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Introduction | Jens Zimmermann
Language & Meaning: Crash
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This Linguistic Turn in Philosophy 3.
Ways In and Out of the Hermeneutic
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as a tool THE LINGUISTIC TURN: How
we think with concepts

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Hermeneutics and Bible Translations -
Ben Shin

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Rorty Interview /u0026 Thomas Flynn
on Foucault Paul Ricoeur and his core
ideas GADAMER BY JESSICA FRAZIER

Chapter 5.4: Jacques Derrida, no one
ever gets to clarity /"Ricoeur's Own
Linguistic Turn /" (David Pellauer)

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Paul Ricoeur - Hermeneutical

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The Linguistic Turn in Hermeneutic Philosophy. Translated by José Medina. By Cristina Lafont. Cristina Lafont draws upon Hilary Putnam's work in particular to criticize the linguistic idealism and relativism of the German tradition, which she traces back to the assumption that meaning determines reference. Add to Cart.

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eighteenth century in the work of Johann Georg Hamann, Johann Gottfried von Herder, and Wilhelm von Humboldt. It was further developed in this century by Martin Heidegger, and Hans-Georg Gadamer extended its influence to contemporary philosophers such as Karl-Otto Apel and Jürgen Habermas.

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A review of Lafont's The Linguistic Turn in Hermeneutic Philosophy can be read here. Few Habermas related excerpts (related to issues discussed in some of the recent posts: "Lafont is determined to give both the communicative dimension and the cognitive dimension of language their due; indeed, she consistently refers to her central argument that we should no longer defend the reification of ...

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Linguistic turn. The expression 'linguistic turn' can be seen as a shorthand for the impact of the focus on the relationship between philosophy and language, which began to be significant in the early 20th century. This has challenged the traditional tenets of historical objectivity, which assume that there is a real past which can be described

...

Linguistic turn—Themes—Making
History

The linguistic turn was a major development in Western philosophy during the early 20th century, the most important characteristic of which is the focusing of philosophy and the other humanities primarily on the relations between language,

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language users, and the world. Very different intellectual movements were associated with the "linguistic turn", although the term itself is commonly thought to have been popularised by Richard Rorty's 1967 anthology *The Linguistic Turn*, in which he discusses

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Ancient Astronauts, the Linguistic Turn, and the Hermeneutic Circle. The topic of a recent private (and very brief) correspondence concerned (Immanuel) Velikovsky and (Julian) Jaynes. The former is famous for his *Worlds in Collision* (1950), the latter for *Origins of Consciousness in the Breakdown of the Bicameral Mind* (1976).

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