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~~The Confucian Kingship in Korea: Yongjo~~

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Chugyedaeye, a Confucian ritual ceremony in autumn in Jeju, South Korea. Korean Confucianism is the form of Confucianism that emerged and developed in Korea. One of the most substantial influences in Korean intellectual history was the introduction of Confucian thought as part of the cultural influence from China.

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Surprisingly, this remains true. the book is an investigation of the way in which Yôngjo, the twenty-first king of the Chosŏn dynasty (1392–1910) who ruled from 1724 to 1776, understood and embodied the Confucian kingship. in this sense, it is a study of the mentalité of eighteenthcentury Korea seen through the complex and changing relationship between the kingship and the king, the office and the person. Because the sage-kingship emerged as the dominant concept

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of rulership in Chosŏn ...

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The Confucian Kingship of Korea: Yeongjo and the Politics of Sagacity by Jahyun Kim Haboush, a Korean American scholar of Korean history and literature. (This is the 2001 paperback updated version of the book first published by Columbia in 1988)

~~Book Review: The Confucian Kingship of Korea: Yeongjo and ...~~

Principles of Confucianism were adopted by successive dynasties and kingdoms in ancient Korea, and the study of classic Confucian texts was an important part of education and entrance examinations for the state administration. Confucianism was practised side-by-side with the official state religion of Buddhism and, amongst

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the lower classes, with shamanism and animism.

~~Confucianism in Ancient Korea~~ ~~Ancient History Encyclopedia~~

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