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out the voices of those
who led bitter sugar
lives. The trail ran like a
bright band from
religious ceremonies in
India to Europe's
Middle Ages, then on to
Columbus, who brought
the first cane cuttings to
the Americas. Sugar
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effects codes have had

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reaching, this book will forever alter your view of history and what drives it. It will also make you wonder how private that e-mail you just sent really is.

The north and the west and the south are good hunting ground, but it is forbidden to go east. It

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is forbidden to go to any
of the Dead Places
except to search for
metal and then he who
touches the metal must
be a priest or the son of
a priest. Afterwards,
both the man and the
metal must be purified.
These are the rules and
the laws; they are well
made. It is forbidden to
cross the great river and
look upon the place that

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was the Place of the
Gods-this is most
strictly forbidden. We
do not even say its name
though we know its
name. It is there that
spirits live, and demons-
it is there that there are
the ashes of the Great
Burning. These things
are forbidden- they have
been forbidden since the
beginning of time.

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Hailed by The New York Times as "a compelling dystopian look at paranoia from one of the most unique and perceptive writers of our time," this brief, captivating novel offers a cautionary tale. The story unfolds within a society in which all traces of individualism have been eliminated from every aspect of life

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2—use of the word "I" is a capital offense. The hero, a rebel who discovers that man's greatest moral duty is the pursuit of his own happiness, embodies the values the author embraced in her personal philosophy of objectivism: reason, ethics, volition, and individualism. Anthem anticipates the themes

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Ayn Rand explored in her later masterpieces, *The Fountainhead* and *Atlas Shrugged*.

Publisher's Weekly acclaimed it as "a diamond in the rough, often dwarfed by the superstar company it keeps with the author's more popular work, but every bit as gripping, daring, and powerful." *Anthem* is a dystopian

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fiction novella by Ayn Rand, written in 1937 and first published in 1938 in England. It takes place at some unspecified future date when mankind has entered another dark age characterized by irrationality, collectivism, and socialistic thinking and economics.

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advancement is now
carefully planned (when
it is allowed to occur at
all) and the concept of
individuality has been
eliminated.

Life on the Mississippi
(1883) is a memoir by
Mark Twain of his days
as a steamboat pilot on
the Mississippi River

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before the American
Civil War. It is also a
travel book, recounting
his trip along the
Mississippi River from
St. Louis to New
Orleans many years
after the war. The book
begins with a brief
history of the river as
reported by Europeans
and Americans,
beginning with the
Spanish explorer

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Hernando de Soto in
1542. It continues with
anecdotes of Twain's
training as a steamboat
pilot, as the 'cub'
(apprentice) of an
experienced pilot,
Horace E. Bixby. He
describes, with great
affection, the science of
navigating the ever-
changing Mississippi
River in a section that
was first published in

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1876, entitled "Old
Times on the
Mississippi". Although
Twain was actually 21
when he began his
training, he uses artistic
license to make himself
seem somewhat
younger, referring to
himself as a "fledgling"
and a "boy" who "ran
away from home" to
seek his fortune on the
river, and playing up his

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